

ORDINANCE
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AN ORDINANCE AMENDING SECTION TWO OF ORDINANCE NUMBERS 01-8889 AND 01-8889-B CONCERNING ORGANIZATIONAL MEETING AND STANDING COMMITTEES OF THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, AS FOLLOWS:

That Section Two of Ordinance Numbers 01-8889 and 01-8889-B be amended to read as follows:

SECTION TWO:

That Section 2-31 of the code of Ordinances of the City of Selma be, and the same is hereby amended to read as follows

"There shall be the following standing committees of the Council, each consisting of members of the Council, with the exception of the Finance Committee, which shall consist of the President of the Council and all members of the City Council who shall serve as a committee of the whole; on all other committees there shall be a Chairman of each committee with two additional members of the Council on each committee appointed by the President of the City Council respectfully:

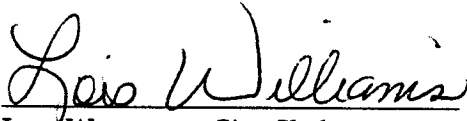
1. Administrative Committee shall include all personnel, ordinance, insurance, and Building Inspector's office.
2. Public Safety Committee shall include the Police Department and Fire Department.
3. Finance Committee shall include budget, auditing, taxes and licenses.
4. Public works Committee shall include drainage, tree removal, sidewalks, sanitary sewers, refuse, trash pickup, land fill, recycling, garbage and sanitation.
5. Recreation, Cemetery and Tourism Committee shall include the parks, recreation department, cemetery, and matters relating to tourism.
6. Community Development, Beautification, Parks and Tree Commission Committee.
7. Public Buildings, Lots, Streets and Lights, Downtown Revitalization Committee shall include streets, lights, public buildings and matters pertaining to downtown revitalization.
8. Capital Equipment, Operation, Maintenance and Safety Committee.
9. Selma-Dallas County Youth Ambassadors.
10. Children and Families.

The Chairman of each committee shall serve one year after appointment by the President."

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA
on this the 13th day of January, 2009.


DR. GERALDINE ALLEN, PRESIDENT

ATTEST:


LOIS WILLIAMS, City Clerk

APPROVED:


GEORGE PATRICK EVANS, MAYOR