

MINUTES OF THE
SELMA CITY COUNCIL
JANUARY 24, 2017
5:00 P.M.

Call to Order

Invocation: Councilwoman Miah Tolbert-Jackson,
Ward 3

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Monday, January 24, 2017, at 5:00 p.m.

ROLL CALL

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, January 24, 2017, with the following Council Members present during roll call: Council President Corey D. Bowie, and Council Members, Councilwoman Miah Tolbert-Jackson, Councilwoman Angela Benjamin, Councilman Samuel L. Randolph, Councilman Johnnie M. Leashore, and Councilwoman Jannie Thomas. Others present were City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, and Ms. Ronita Wade, City Treasurer. Councilman Carl F. Bowline was absent during roll call, but arrived at 5:05 p.m. Councilwoman Susan Youngblood and Councilman Michael L. Johnson were absent from the Council Meeting. Mayor Darrio Melton and the Mayor's Chief of Staff, Mr. Ollie Davison, were absent from the Council Meeting.

*The "Character Trait" for this Month is "Flexibility":
Willingness to change plans or ideals without getting upset.*

APPROVAL OF AGENDA

President Bowie stated to Council that they have before them the Agenda for tonight's Council Meeting, and asked if there were any additions and/or deletions? Councilman Randolph stated that he would like to "add" the "Item" of "City Council's Administrative Assistant's Pay" to the Agenda. During discussion, a motion was made by Councilman Johnson, and seconded by Councilwoman Youngblood, to approve the agenda, with said addition. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

CONSENT AGENDA

President Bowie stated to Council that they should have before them a total of Three (3) Items under Consent Agenda, to be considered.

President Bowie named the List of Items placed on Consent Agenda, as follows:

- (1) To Approve the "Opening" of the St. James Hotel until March 31st.
- (2) To Approve Extending 90 - 12 Days to Complete the Demolitions of Condemned Properties outlined in Resolution #R201 - 239, as it relates to J. L. Chestnut, Jr. Boulevard, Ward 6.
- (3) To Approve Resolution #R160-16/17 - Approval of Lieutenant Arthur J. Freine's Request to Receive His Duty Weapon and Badge, as a part of his Retirement.

Following the above discussion, President Bowie asked the Council for a motion to place the Three (3) Consent Agenda Items on the Consent Agenda. A motion was made by Councilman Leashore, and seconded by Councilman Randolph, to approve the said Three (3) Consent Agenda Items. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were six affirmative

votes and one nay vote. During roll call, Councilman Bowline stated, "My vote is 'yes' for all, with the exception of the St. James Hotel Consent Agenda Item.

APPROVAL OF MINUTES

After approval of the agenda, President Bowie stated to Council that they should have before them the Minutes of the January 10, 2017 Regular Meeting Minutes. President Bowie asked the Council if there were any corrections? With there being no corrections, President Bowie stated that at this time, the "Chair" would entertain a "motion" to approve said Minutes. A motion was made by Councilman Bowline, and seconded by Councilman Leashore, to approve the Regular Meeting Minutes of January 10, 2017. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

MAYOR'S REPORT

President Bowie stated that Mayor Melton covered all of his "Items" during the Council's Work Session on last Thursday.

CITY ATTORNEY'S REPORT (Attorney Nunn "Thanked" the Council for placing all of his Items on Consent Agenda.)

Attorney Nunn stated to Council that, as was requested of him, they should have before them, a copy of all of the Pending Lawsuits against the City of Selma, as of January 9, 2017.

Attorney Nunn further stated that it had been requested of him to provide copies of the Maps, as it relates to the Storm Water Drainage and Sewage Projects, as well as, a Map of the Wards which describes the "concentrations" of said Projects.

BUSINESS ITEMS:

I. HISTORIC INSPECTOR

II. SELMA'S NIGHT OF HOPE

Councilwoman Jackson "announced" that "Selma's Night of Hope" is scheduled for Thursday, April 13, 2017.

III. WARD 4 QUARTERLY MEETING - JANUARY 30, 2017

Councilwoman Benjamin stated to Council that this is just a "Reminder"; that the Ward 4 Quarterly Meeting will be held on Monday, January 30, 2017, at Concordia College, 5:00 p.m.

IV. SAVE THE DATE: 9TH ANNUAL BLACK HISTORY CELEBRATION - FEBRUARY 27 - 28, 2017

Councilwoman Benjamin asked that we "continue" to "Save the Date"!

V. UPDATES ON WARD 4 WORK ORDER REQUESTS

This Item is "Continued".

VI. EPA TESTING - CORNER OF MARIE FOSTER STREET AND FIRST AVENUE

This Item is "Continued".

VII. 6TH ANNUAL JAZZ ON THE GRAZZ

Councilwoman Benjamin stated to Council that the 6th Annual Jazz on the Grazz is scheduled for the 3rd Saturday, in June of this year. Councilman Leashore asked for clarify on the Jazz on the Grazz Event. Councilwoman Benjamin stated that this Event is funded by private funds. Councilman Leashore asked if there are any City Funds expended for this Event? Councilwoman Benjamin answered, and stated funds are expended for the use of Public Safety, and the use of the Segway.

VIII. ONE HOT SUMMER SERIES III

Councilwoman Benjamin stated that she will have a "Flyer" available as soon as the Calendar is complete; as new "dates" are coming, she will "plug" those in.

President Bowie stated that Ms. Ann Murray of the Y.M.C.A. would like for the Council to come out and tour the Facility, prior to taking a vote, and also, to ask any questions that the Council may have. Councilman Leashore encouraged the Council, his "Colleagues", to go out and visit the Y.M.C.A. Councilman Leashore stated that he supports re-funding the Y.M.C.A., in an effort to also revitalize the Brown Y.M.C.A. President Bowie stated that once the date is confirmed with Ms. Murray, he will send out an email to the Council. During discussion, a motion was made by Councilman Leashore, and seconded by President Bowie, to continue the Contract of the Y.M.C.A. until March 1st or 2nd, of this year. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

STANDING COMMITTEE REPORTS/COUNCIL REMARKS

RECREATION COMMITTEE - Councilman Carl Bowline, Chairman

No Report./Made Closing Remarks.

ADMINISTRATIVE COMMITTEE - Councilman Johnnie M. Leashore, Chairman

No Report./Made Closing Remarks.

PUBLIC SAFETY COMMITTEE - Councilman Michael Johnson, Chairman

Councilman Johnson was absent from tonight's Council Meeting.

COMMUNITY DEVELOPMENT - Councilwoman Susan Youngblood, Chairman

Councilwoman Keith was absent from tonight's Council Meeting.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Samuel Randolph, Chairman

Councilman Randolph made a report./Made Closing Remarks.

CHILDREN AND FAMILIES - Councilwoman Miah Jackson, Chairman

Councilwoman Jackson made a report./Made Closing Remarks.

SELMA-DALLAS YOUTH AMBASSADORS - Councilman Michael Johnson, Chairman

Councilman Johnson was absent from tonight's Council Meeting.

FINANCE COMMITTEE - Council President Corey D. Bowie, Chairman

President Bowie made a report./Made Closing Remarks. (During his report, President Bowie stated to Council that R.D.S. will be here to meet with the Council Members on Thursday, February 2nd at 3:00 p.m., and will also be meeting with the Public at 5:00 p.m.)

PUBLIC BUILDINGS COMMITTEE - Councilwoman Angela Benjamin, Chairman

Councilwoman Benjamin made a report./Made Closing Remarks.

CAPITAL EQUIPMENT - Councilwoman Jannie Thomas, Chairman

Councilwoman Thomas made a report./No Closing Remarks.

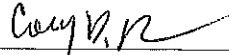
EDUCATIONAL COMMITTEE - Council President Corey D. Bowie, Chairman

No Report.

Next City Council Meeting - Tuesday, February 14, 2017 - 5:00 p.m.

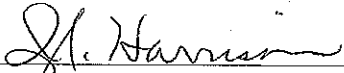
ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilman Randolph, and seconded by Councilwoman Benjamin, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 5:29 p.m.



COREY D. BOWIE, *Council President*

ATTEST:



IVY S. HARRISON, *City Clerk*

APPROVED:



DARRIO MELTON, *Mayor*

MINUTES OF THE
SELMA CITY COUNCIL
JANUARY 10, 2017
5:00 P.M.

Call to Order

Invocation: Councilwoman Miah Tolbert-Jackson,
Ward 3

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Monday, January 10, 2017, at 5:00 p.m.

ROLL CALL

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, January 10, 2017, with the following Council Members present during roll call: Council President Corey D. Bowie, and Council Members, Councilman Carl F. Bowline, Councilwoman Susan Youngblood, Councilwoman Miah Tolbert-Jackson, Councilwoman Angela Benjamin, Councilman Samuel L. Randolph, Councilman Johnnie M. Leashore, Councilwoman Jannie Thomas, and Councilman Michael L. Johnson. Others present were Mayor Darrio Melton, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, Ms. Ronita Wade, City Treasurer, and the Mayor's Chief of Staff, Mr. Ollie Davison.

The "Character Trait" for this Month is "Flexibility":
Willingness to change plans or ideals without getting upset.

APPROVAL OF AGENDA

President Bowie stated to Council that they have before them the Agenda for tonight's Council Meeting, and asked if there were any additions and/or deletions? Councilman Randolph stated that he would like to "add" the "Item" of "City Council's Administrative Assistant's Pay" to the Agenda. During discussion, a motion was made by Councilman Johnson, and seconded by Councilwoman Youngblood, to approve the agenda, with said addition. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

CONSENT AGENDA

President Bowie stated to Council that they should have before them Consent Agenda Items discussed at length during the Work Session; a total of Seven (7) Items under Consent Agenda, to be considered. President Bowie further stated that he would like to "Remove" Consent Agenda Item #6, to be discussed under the Mayor's Report, for further discussion; thereby, leaving a total of Six (6) Items under Consent Agenda, to be considered.

President Bowie named the List of Items placed on Consent Agenda, as follows:

- (1) To Approve Resolution #R150-16/17 - Mayor Darrio Melton and the Selma City Council Authorization of a Reward Up to \$3,000.00 for Information Leading Up to the Conviction of Person (s) Responsible for any Homicide Committed in 2016. President Bowie stated that he would like to appeal to anyone who would like to add to this Fund, to please feel free to do so, and asked that they contact the Mayor's Office, for further information.
- (2) To Approve Resolution #R158-16/17 - Appointment of Mrs. Martha Lockett, Mrs. Juanda Maxwell, Mr. Johnny Moss, III, and Mr. William (Billy) Young, to the Board of Directors for the

Selma Re-Development Authority, and to Approve Resolution #R159-16/17, For a Designated Area for Development.

- (3) To Approve Resolution #R154-16/17 - For Surplus Property Bleachers Deemed as a Public Safety Issue and Under the Code of Alabama of 1975, Authorizing the Municipal Governing Body to Dispose of Unneeded Personal Property.
- (4) To Approve Resolution #R157-16/17 - Authorizing and Designating Mayor Darrio Melton as the Official Person to Submit Information to A.D.E.M. for CWSRF Loan Application.
- (5) To Approve Mr. Rick Howard of Holtsford Gilliland for Representation on Behalf of the City of Selma; *Jane Hotel Corporation vs. City of Selma*.
- (6) To Approve the Continuation of the St. James Hotel, Until June, 2017.
- (7) To Approve a Fee Waiver for the Convention Center for the Dallas County Job Task Force Annual Job Fair, Scheduled for May 10, 2017 or May 17, 2017, and for May 9, 2018, from 8:00 a.m. - 2:00 p.m.

Following the above discussion, President Bowie asked the Council for a motion to place Six (6) Consent Agenda Items on the Consent Agenda. A motion was made by Councilman Johnson, and seconded by Councilwoman Youngblood, to approve said Six (6) Consent Agenda Items. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

APPROVAL OF MINUTES

After approval of the agenda, President Bowie stated to Council that they should have before them the Minutes of the December 27, 2016 Regular Meeting Minutes. President Bowie asked the Council if there were any corrections? With there being no corrections, President Bowie stated that at this time, the "Chair" would entertain a "motion" to approve said Minutes. A motion was made by Councilman Bowline, and seconded by Councilwoman Thomas, to approve the Regular Meeting Minutes of December 27, 2016. A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight affirmative votes and one abstention. Councilwoman Jackson abstained from voting. During roll call, Councilwoman Jackson stated, "Due to my absence, I abstain".

MAYOR'S REPORT

Fire Chief Toney Stephens addressed the Council, and "Introduced" the following "New Employees":

INTRODUCTION OF THREE (3) NEW EMPLOYEES FOR THE SELMA FIRE DEPARTMENT, WHO HAVE COMPLETED FIREFIGHTER TRAINING:

TEVIN SMITH
DEMARIOUS PRATT
BRANDON JORDAN
CAPTAIN WILLIE MASON, TRAINING OFFICER

INTRODUCTION OF FIVE (5) NEW EMPLOYEES FOR THE SELMA FIRE DEPARTMENT, WHO ARE STARTING FIRE ACADEMY, AS "CANDIDATS" FOR THE CLASS OF 2016:

ULYSSES ANDERSON
RONALDO McCONICO
NICHOLAS SALTER
JASMIN BROWN
JEAREL BLACK

WE "WELCOME" THE "NEW" EMPLOYEES, AND OFFER "CONGRATULATIONS AND
BEST WISHES" TO THEM, AND EXTEND A "ROUND OF APPLAUSE"!

WE APPLAUD FIRE CHIEF STEPHENS, FOR HIS EFFORTS ON BEHALF OF THESE NEW "HIRES",
AND EXTEND A "ROUND OF APPLAUSE"!

A. To Approve the Continuation of the St. James Hotel, Until June, 2017 (Consent Agenda Item Removed, to be "Added" to the Mayor's Report. Mayor Melton stated to the Council that he would like for this Item to be discussed during a Work Session, at a later date. It was the Consensus of the Council to place said Item on the Agenda, to be discussed at the next Council's Work Session.

B. Illegal Dumping of Demolition of Waste Material - Maxey Street and Water Avenue. Councilman Johnson stated to Mayor Melton that this Item is one of his "Business Items" on the Agenda, but that he would like for him to "update" the Council with a report on this Item. Mayor Melton asked Mr. Sean VanDiver to address the Council, to offer an update. Mr. VanDiver addressed the Council, and stated that he

has met with Mr. Tyus of Tyus Company, and that he has been notified, and given until Tuesday, January 17, 2017, to have the area cleaned.

C. Property Located at Selma Avenue and Marie Foster Street. Councilman Johnson stated to Mayor Melton that he had previously talked to Mayor Evans regarding a "burn" with in this area, with the help of the Fire Department. Councilman Johnson further stated that he has talked to Fire Chief Stephens, and that he would like to have the Mayor's approval to move forward with this process. Mayor Melton stated to Councilman Johnson, that he would like for them to sit down and have a meeting, in order to move forward on this. Councilman Johnson stated that he is in agreement with proceeding in that order.

D. EPA Testing - Corner of Marie Foster Street and First Avenue. Mayor Melton stated to Council that he made a telephone call as of yesterday, to Ms. Debra Love, as it relates to getting assistance from her as it relates to this matter. Mayor Melton further stated that he is still waiting to hear back from her.

Mayor Melton and Mr. VanDiver provided an "update" to Councilwoman Thomas, as it relates to repair of Capital Equipment at the Public Works Department.

Mayor Melton provided an "update" to Councilwoman Benjamin, as it relates to Ward 4 Work Order Requests.

Mayor Melton "announced" to the Council that we will be going "Ward-to-Ward" to clean our City. Mayor Melton asked the Council if they had a "Team" within their Ward, that they would like to be a part of this effort, and if so, to please let him know. Mayor Melton stated that there will be Notices going out via the PEG Channel, and other areas of publication; such as, the Radio, and so forth.

Councilwoman Benjamin asked Mayor Melton what is our recourse, as it relates to the tree that is on private property on Broad Street; that it is a hazard? Mayor Melton answered, and stated that he will follow-up with our City Attorney, Attorney Nunn, as it relates to this matter. Councilwoman Benjamin also "Thanked" Mayor Melton and Alabama Power Company, for the lighting at the location that they talked about with regard to Ms. Slay.

Councilwoman Thomas also "Thanked" Mayor Melton and Alabama Power Company for going out on McDonough, and putting lights up for Ms. Mary Weeden, and that she is sure that she is happy about that. Mayor Melton stated that he is working with Mr. Carter and Alabama Power Company, to do a "study" as it relates to lighting for the entire City.

Councilman Leashore stated that he would also like to "Thank" Mr. Carter and Alabama Power for putting up the lights between St. Phillip Street and Martin L. King, Jr. Street; that it has made a huge difference. Councilman Leashore asked Mayor Melton if he would check to see if we have received the Internet Tax, and if so, the amount that it was. Mayor Melton stated that he would follow-up and check into this matter.

President Bowie gave an "overview" of the Finance Report, for the Month of December, 2016. President Bowie stated that we are ahead by \$49,657.08 in Sales Tax Revenue for the Month of December, 2016, compared to last year, and that he is proud of that, but that for the first Three (3) months of the Fiscal Year, we are behind by \$17,940.69. President Bowie also stated that we are behind by \$20,902.50 in Lodging Tax, for the Month of December, compared to last year, and for the first Three (3) months of the Fiscal Year, we are behind by \$27,644.62 in Lodging Tax. President Bowie further stated that Tobacco Tax is down by \$616.35 this year, for the Month of December, compared to last year. President Bowie stated that he would like to encourage People in "RadioLand" to please, "Shop Selma"! President Bowie further stated that they will be working with RDS to make sure that we are getting back what is due, and owing to us in taxes. President Bowie stated to the Council Members, that we need to be good "Fiscal Stewards" of the funds of the City. Councilman Leashore stated to Council that, going forward, he would like for the Council to receive a copy of the Accounts Payable Schedule, from the Finance Department, in their reporting, which outlines "who is being paid, and the amount that is being paid", as well, in said Accounts Payable Schedule that he is requesting.

President Bowie stated that the "20th" of each month is when the Sales Tax is supposed to be remit. President Bowie further stated that he and Mayor Melton have been meeting with RDS as to additional financial "streams" for our City, and that they are trying to come up with some measurements that they can implement.

Councilwoman Benjamin asked Attorney Nunn, what can we do, as it relates to the One-Half Million Dollars that is owed to us in back taxes? Attorney Nunn answered, and stated that we can impress upon them, and enforce this, by revoking the Business License, as a form of getting some of our monies back. Attorney Nunn suggested that we illicit R.D.S. to proceed with this process, and to also, have them to come before the Council, to at least set up a payment plan.

President Bowie asked Mayor Melton if he could have the "Group" from Auburn here at our next Work Session, to give the Council an "update" on the Classification Pay Plan Study, that they are doing for us. Mayor Melton stated that he would do so.

Mayor Melton asked the Council to continue to keep Ms. Bessie Curtis, City's IT Director, and her Family, in their Prayers, in the Loss of her Mother. Our Hearts go out to Ms. Curtis and her Family!

Mayor Melton also stated to Council that he is not sure if they are aware, but that he would also like to ask that they keep the Family of Mr. Finis Harris, the former Building Inspector for the City before his Retirement; that it is his understanding that he passed on this morning, and that we want to remember and keep his Family in our Prayers, as well. Our Hearts go out to the Family of Mr. Finis Harris!

FYI: Mayor Melton stated to Council that he just wanted to say, "For Information Only", that there are Three (3) Applicants who are interested in the Internship Program, that will be launched via the Mayor's Office, and asked that the Council contact his office, if they are interested in this Program.

CITY ATTORNEY'S REPORT (Attorney Nunn "Thanked" the Council for placing all of his Items on Consent Agenda.)

A. Resolution #R154-16/17 - Surplus Property - Unneeded Bleachers at Memorial Stadium.
Mayor Melton stated to the Council that he would like for this Item to be discussed during a Work Session, at a later date. It was the Consensus of the Council to place said Item on the Agenda, to be discussed at the next Council's Work Session. *Approved Consent Agenda Item.*

B. Resolution #R157-16/17 - Resolution Designating Mayor Melton as Official Representative Pertaining to CWSRF Loan. *Approved Consent Agenda Item.*

C. Janee Hotel Corporation vs. City of Selma, and the City Council - Representation on Behalf of Lawsuit. *Approved Consent Agenda Item.*

D. "Four Bad Habits to Avoid at City Council Meetings. "FYI" - Information passed out to Council - "Robert's Rules of Order", for their review and information.

Attorney Nunn stated to Council that he is doing some research, and trying to find a way to deal with the situation as it relates to the "bees", and also in terms of going onto the private property; that we may have a liability issue unless we can get a "Good Samaritan", to approach it from a "private sector's" position.

Attorney Nunn stated to Council that the "deadline" for terminating the Y.M.C.A. Contract is January 31, 2017, and that he suggests that this Item be placed into "Committee". Attorney Nunn further stated that if we do not come up with a decision and/or an agreement by the next Council Meeting, that we can extend the Contract Agreement. Councilman Leashore stated that he thinks that we need to be supportive of this, so that it can serve both Walker-Johnson, and the Brown Y.M.C.A. President Bowie stated that we will schedule them to come before us during our next Work Session.

BUSINESS ITEMS:

I. LITTER FREE IN WARD 3 - SATURDAY, JANUARY 21, 2017 - 9:00 A.M. - 12:00 P.M.

Councilwoman Jackson "announced" to Council and Citizens that there will be a "Litter Free" Project in Ward 3, on Saturday, January 21st, from 9:00 that morning until around 12 o'clock noon.

II. ILLEGAL DUMPING OF DEMOLITION WASTE MATERIAL - WATER AVENUE AND MAXEY STREET

This Item was *Covered* during the Mayor's Report.

III. PROPERTY ON SELMA AVENUE AND MARIE FOSTER STREET

This Item was *Covered* during the Mayor's Report.

IV. REPAIR OF CAPITAL EQUIPMENT AT PUBLIC WORKS DEPARTMENT

This Item was *Covered* during the Mayor's Report.

BUSINESS ITEMS:

V. WARD 4 QUARTERLY MEETING - JANUARY 30, 2017

Councilwoman Benjamin "reminded" Everyone of the Ward 4 Quarterly Meeting, scheduled for Monday, January 30th, "tentatively" at Concordia College.

VI. SAVE THE DATE: 9TH ANNUAL BLACK HISTORY CELEBRATION - FEBRUARY 27 - 28, 2017

Councilwoman Benjamin stated to Council that this is a "Save the Date" Announcement!

VII. UPDATES ON WARD 4 WORK ORDER REQUESTS

This Item was Covered during the Mayor's Report.

VIII. VACATING OF ALLEY BETWEEN DR. MARTIN L. KING, JR. STREET AND ST. PHILLIPS STREET

This Item was Covered during the Mayor's Report.

IX. PUBLIC SCHOOLS COMMUNITY CHALLENGE

Councilwoman Benjamin stated that she has been asked to make an "announcement", and "remind" Everyone to come out and attend, the Selma Public Schools' Community Challenge Event: "Our Children. Our Schools. Our Community." This Event is being sponsored by the Selma City School System, on Thursday, January 12th, at 5:30 p.m., Selma High School Cafeteria.

X. ADMINISTRATIVE ASSISTANT PAY INCREASE

Councilman Randolph stated that he would like for them to get together and meet, to come up with a plan for a pay increase for their Administrative Assistant.

STANDING COMMITTEE REPORTS/COUNCIL REMARKS

RECREATION COMMITTEE - Councilman Carl Bowline, Chairman

No Report./No Closing Remarks.

ADMINISTRATIVE COMMITTEE - Councilman Johnnie M. Leashore, Chairman

No Report./Made Closing Remarks.

PUBLIC SAFETY COMMITTEE - Councilman Michael Johnson, Chairman

Made a report./Made Closing Remarks.

COMMUNITY DEVELOPMENT - Councilwoman Susan Youngblood, Chairman

No Report./No Closing Remarks.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Samuel Randolph, Chairman

No Report./Made Closing Remarks.

CHILDREN AND FAMILIES - Councilwoman Miah Jackson, Chairman

No Report./No Closing Remarks.

SELMA-DALLAS YOUTH AMBASSADORS - Councilman Michael Johnson, Chairman

No Report./Made Closing Remarks earlier.

FINANCE COMMITTEE - Council President Corey D. Bowie, Chairman

No Report./Made Closing Remarks. (During "Closing Remarks", President Bowie "Thanked" the Council for working so well on the "Business of the City". Also, President Bowie "announced" that there will be an "Appreciation Luncheon" honoring the Selma City Police and Sheriff's Departments at Memorial United

STANDING COMMITTEE REPORTS/COUNCIL REMARKS

Methodist Church, on Monday, January 16th, from 12:01 p.m. until 2:00 p.m., sponsored by AARP, RSVP, and the Communities of Transportation.)

PUBLIC BUILDINGS COMMITTEE – Councilwoman Angela Benjamin, Chairman

No Report./Made Closing Remarks.

CAPITAL EQUIPMENT – Councilwoman Jannie Thomas, Chairman

No Report./Made Closing Remarks.

EDUCATIONAL COMMITTEE – Council President Corey D. Bowie, Chairman

No Report.

Next City Council Meeting – Tuesday, January 24, 2017 – 5:00 p.m.


ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilman Johnson, and seconded by Councilwoman Benjamin, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 6:12 p.m.



COREY D. BOWIE, *Council President*

ATTEST:



IVY S. HARRISON, *City Clerk*

APPROVED:



DARRIO MELTON, *Mayor*