

**MINUTES OF THE  
SELMA CITY COUNCIL  
SEPTEMBER 27, 2016  
5:00 P.M.**

Call to Order

Invocation: Council President Corey D. Bowie

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, September 27, 2016, at 5:00 p.m.

**ROLL CALL**

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, September 27, 2016, with the following Council Members present during roll call: Council President Corey D. Bowie, and Council Members, Councilman Gregory (Greg) Bjelke, Councilwoman Angela Benjamin, Councilman Samuel Randolph, and Councilman Benny L. Tucker. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, Ms. Ronita Wade, City Treasurer, and the Mayor's Interim Executive Assistant, Mrs. Annette Williams. Councilman Dr. Cecil Williamson, Councilwoman Susan M. Keith, Councilwoman Bennie R. Crenshaw, and Councilman Michael Johnson were absent from the Council Meeting.

**APPROVAL OF AGENDA**

President Bowie asked for the approval of the agenda items. A motion was made by Councilman Randolph, and seconded by Councilwoman Benjamin, to approve the agenda, as written. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

**CONSENT AGENDA**

President Bowie stated to Council that they should have before them Consent Agenda Items discussed at length during the Work Session; a total of Nine (9) Items, under Consent Agenda, to be considered. President Bowie further stated to Council that, as before, if they would like to take an Item, or Items, from the List once he names the Items on the List, that they can feel free to remove an Item, or Items, from the List in order to vote on said Item(s) separately.

President Bowie named the List of Items placed on Consent Agenda, as follows:

- (1) To Adopt the City of Selma 2016/2017 Balanced Budget with a 10% Raise Going to Public Safety for the Fiscal Year. (President Bowie stated, Ms. Ronita Wade, City Treasurer, admonished us to be careful with our spending. President Bowie further stated that he, along with Councilman Bjelke, have submitted some "Items" to be "cut".)
- (2) To Approve \$6,750.00 from the 2009 Bond Fund from the IT Department to "One Humanity for a Business Plan Proposal" for Fiber Optic Cable.
- (3) To Approve Phase II of Water Avenue Redevelopment to Frasier-Ousley Construction and Engineering, in the Amount of \$254,930.00.
- (4) To Approve Funding *Strictly* from the Red Light Camera Fund for Five (5) Police Vehicles at \$42,823.83, Each for a Total of \$194,675.00 for the next Five (5) Years.

- (5) To Approve Resolution #R226-15/16 - #R230-15/16 - For Weed Abatement, Phase II, Declaring a Public Nuisance and for Immediate Abatement.
- (6) To Approve Resolution #R231-15/16 - To Approve a Special Use Permit to Modify an Existing Facility by T-Mobile at 2614 Citizens Parkway.
- (7) To Ratify and Affirm, Resolution #R232-15/16 - For the Demolition Cost in the Amount of \$1,800.00 to Ross and Company Construction and Farm, LLC, for 1409 Vine Street.
- (8) To Approve for 1<sup>st</sup> Reading Only, Ordinance #O106-15/16 - Regulating Commercial Film, Video and Audio Production in the City of Selma.
- (9) To Approve Tuesday, October 11, 2016 at 12:00 Noon, to Canvass and Certify the October 4, 2016 Municipal Run-Off Election.

President Bowie stated that there are Nine (9) Items under Consent Agenda, for consideration. A motion was made by Councilman Bjelke, and seconded by Councilman Tucker, to approve and accept the Nine (9) Items on Consent Agenda. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

#### APPROVAL OF MINUTES

After approval of the agenda, President Bowie stated to Council that they should have before them the Minutes of September 13, 2016 Council Meeting Minutes, and that it was his hope that they had perused the Minutes. President Bowie asked the Council if there were any corrections and/or amendments to the Minutes September 13, 2016? With no corrections or amendments, a motion was made by Councilman Tucker, and seconded by Councilman Bjelke, to approve the Minutes of September 13, 2016 Council Meeting Minutes. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

#### MAYOR'S REPORT

##### PRESENTATIONS, RECOGNITIONS, AND PROCLAMATION

A PROCLAMATION IN SUPPORT OF NATIONAL CELEBRATION OF "FAMILY DAY",  
SEPTEMBER 26, 2016, CALLING UPON OUR CITIZENS TO JOIN TOGETHER IN OBSERVING THIS  
"DAY", BY SPENDING TIME WITH THEIR FAMILIES AND BY ENGAGING IN APPROPRIATE  
CEREMONIES AND ACTIVITIES TO "HONOR AND STRENGTHEN" OUR CITY'S/STATE'S  
FAMILIES! ALL CITIZENS ARE ENCOURAGED TO VISIT CASAFAMILYDAY.ORG FOR  
INFORMATION ON TALKING WITH CHILDREN ABOUT THE "PERILS" OF DRUG USE, AND  
WE CALL ON COMMUNITY AND STATE LEADERS TO SUPPORT "SHARED" PARENTING  
BECAUSE OF ITS BENEFITS FOR CHILDREN!  
(PROCLAMATION WILL BE PRESENTED AT A LATER DATE BY MAYOR EVANS.)

##### PRESENTATION OF LONGEVITY CERTIFICATE AND PIN

Mayor Evans stated that he would like to present a Certificate of Service and Longevity Pin on behalf of the City of Selma, to the following individuals: Ms. Pauline Williams, City Insurance Department, for *Twenty (20) Years of Service* to the City of Selma; and Mr. Torrey Turner, Public Works Department, for *Five (5) Years of Service* to the City of Selma. Mayor Evans stated he would like to "Thank" them for their Years of Dedicated Service to the City of Selma, and presented a "Certificate of Service and Longevity Pin" to Ms. Williams. (Mr. Turner was absent from tonight's Council Meeting, and will be presented his "Certificate of Service and Longevity Pin", at a later date.) Mayor Evans, President Bowie and the Council, offered "Congratulations" to them, and asked all Citizens to join in this "Recognition"!

##### RECOGNITION OF THE RETIREMENT OF

MRS. SHEBRA KIDD, EXECUTIVE DIRECTOR, MAIN STREET -  
WE ARE VERY MUCH APPRECIATIVE OF ALL OF THE ASSISTANCE PROVIDED BY MRS. KIDD WITH  
CITY EVENTS THAT WERE "PARTNERED" BY HER AND MAIN STREET!  
"CONGRATULATIONS AND BEST WISHES" WERE EXTENDED TO MRS. SHEBRA KIDD,  
ON A HAPPY RETIREMENT!!!

##### A. Final Rule Change to FLSA Salary and Salary Basis Tests for Overtime Exemption.

Mayor Evans stated to Council that they should have information as it relates to FLSA and Salary Basis Tests for Overtime Exemption, for City Exempt Employees. Mayor Evans further stated that the U. S. Department

of Labor Rule is effective December 1, 2016, and that prior to the said date of December 1, 2016, we must make a decision about how we want to go forward with this process; that it is "mandatory" and we do not have a choice.

B. City of Selma "Sick Leave Bank" Guidelines. Mayor Evans stated to Council that they should have before them a "copy" of the City of Selma "Sick Leave Bank" Guidelines. Mayor Evans asked Council's consideration and approval to move forward with the "Sick Leave Bank" Program for our Employees. A motion was made by Councilwoman Benjamin, and seconded by Councilman Bjelke, to approve the "Sick Leave Bank" Program, in an effort to move forward on, for our Employees. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

C. Veterans Community Connection Day - Planned for Selma. Mayor Evans stated to Council that they also have a copy of a Letter and attached information, as it relates to the "Veterans Community Connection Day" planned and scheduled for Friday, October 14, 2016, from approximately 2:00 p.m. until 6:30 p.m., at the Carl Morgan Convention Center, for Veterans of Selma and surrounding areas. Mayor Evans further stated that he would like to invite the Council to "partner" with this Event, which will include emphasis on "Vietnam Veteran" recognition, introduction of VA Leaders, and the services they provide, a Benefits Fair (VA and Community Benefits), and a Back-to-School Event for Students of Veteran or Service Member Families. Mayor Evans stated that Veterans are encouraged to bring their "DD-214" Form. Mayor Evans stated that they are in need of "Volunteers" for all Events, and asked that we contact his office at 334/874-2101 (Mrs. Annette Williams). Mayor Evans "invited" Everyone to attend!

D. Security Camera Locations. Mayor Evans stated to Council that they should also have a copy of a list of the Security Camera Locations in our City, for their review.

E. One Humanity Business Plan Proposal. *Approved Consent Agenda Item. (Via the IT Bond Fund Account.)*

F. Updated Pricing for New World Server Migration and Upgrade. Mayor Evans stated to Council that this Item will need to be addressed at some point, as it relates to our Police and Fire Departments. Mayor Evans further stated that he and Ms. Ronita Wade, City Treasurer, have been in communication about this, with regard to the "financial piece" of it.

G. Planning for End of Support for MS Windows Servers 2003. Mayor Evans stated to Council that this Item will need to be addressed at some point, as well, as it relates to the Police and Fire Departments. Mayor Evans further stated that this Item should have perhaps been addressed some time ago; however, he is not sure how the Council wants to proceed on this, at this point.

H. Career Fair. "FYI".

I. Update from Waste Account Coordinator - Solid Waste Quarterly Report. Mayor Evans stated to Council that during the Work Session last Thursday, that they should have received a copy of the Report, as it relates to Individuals who failed to pay for their Garbage Services, and as a result of that, the Company is moving forward with picking the Garbage Carts up. Mayor Evans further stated to Council that they should also have before them a Quarterly Report, as it relates to the "report of volume", for their review.

J. List of Bidders (Water Avenue Re-Development Phase II) - Approval of Fraiser-Ousley Construction and Engineering in the Contract Amount of \$254,930.00. (Mayor Evans stated to Council that they should have a List of the Bidders as it relates to the Water Avenue Redevelopment Phase II Project (From Church Street to Broad Street in Downtown Selma), per their request.) *Approved Consent Agenda Item (Budgeted Item).*

K. Selma Police Department's Request to Purchase Five (5) Vehicles. *Approved Consent Agenda Item.*

L. Crime Night Out. Mayor Evans "announced" that "Crime Night Out" will be on Thursday, October 13, 2016, at the Riverfront Amphitheater, from 6:00 p.m. until 9:00 p.m. Mayor Evans stated that he is looking forward to that, and "invited" the Citizens to come out and be a part of this Event!

M. Mayor's Charity Golf Classic. Mayor Evans stated to Council that the "Mayor's Charity Golf Classic" will be held on October 18<sup>th</sup> and October 19<sup>th</sup>. Mayor Evans "appealed" to the Council for their donations to this Program and Event. Mayor Evans asked the Council to please come, and be a part of this Event on Tuesday, October 18<sup>th</sup>, which will be the Luncheon for the Children, and then on Wednesday, October 19<sup>th</sup>, the Council was invited to come out to the Valley Grande Golf Course, and "play a round or two"!

N. Proposal for Professional Services: Selma City Jail & Municipal Court Facility, Selma, Alabama. Mayor Evans stated to Council that there are Two (2) Companies that have proposed to us, a "plan" for taking action as it relates to our Public Safety Facility that is going to be needed in 2019. President Bowie stated that hopefully we can move forward on this Item, and asked Mayor Evans if he would bring said Item to the next Work Session, and Mayor Evans stated that he would do so.

O. St. James Hotel. Mayor Evans stated to Council that he would like to, if it is possible, ask the Council to be prepared at the next Council Meeting, to approve a Budget of \$10,000.00, for operations until the Hotel has sold all of the food that is over there, which includes the daily "Buffet Lunch" Meals that are served. Mayor Evans further stated that he would also like to ask the Council to be prepared to discuss the "transition" of the property for the St. James until it is sold, by the next Council Meeting, in terms of operations, and where do we go from here as it relates to day-to-day operations. Mayor Evans stated that the Employees have been given a Two (2) Weeks' Notice in terms of "Employee Terminations and Lay-Offs"; that, in fact, the Employees were given a "Month's Notice" in terms of the closure and continuation of the existence of the St. James Hotel. Mayor Evans further stated that he discussed with the Employees of St. James, in a meeting that he had with the Staff back on Monday, August 22, 2016, and that he would just like to make this a part of the record, that the Employees at the St. James Hotel were given a Two-Weeks' Notice, in the "Month's Notice", that was given to them concerning their employment status with the St. James Hotel.

P. Tree Off of Marie Foster Street and First Avenue. Councilwoman Benjamin asked Mayor Evans for a "status report" on the tree on Marie Foster Street and First Avenue. Mayor Evans gave an update on this Item, and further stated that this Item is a "Work-in-Progress".

Q. Ward 4 - Church Street, Elm Street, Agee Avenue, and Montague Street- Updates. Councilwoman Benjamin stated that there have been some "shootings" in these areas in the last Two (2) weeks, and that she would like to request "extra" patrol in these areas. Councilwoman Benjamin further stated to Mayor Evans that she would also like to have a "Neighborhood Meeting" with he, and the Police Chief, and that hopefully we can come up with a date that the both of them can come soon.

R. City of Selma 2016/2017 Adoption of Budget. Approved Consent Agenda Item.

S. Events and Announcements: Mayor Evans stated to Council that they should have a List of Events and Announcements, before them. Please see attached "List of Events and Announcements"!

- (1) *Pet Adoptions - Selma Animal Shelter in Conjunction with the Human Society of Central Alabama - Open on the 1<sup>st</sup> Saturday of the Month - 10:00 a.m. - 2:00 p.m. - Adoptions Only! For More Information, Please Call, 334/877-2204;*
- (2) *"Tuesdays at the Movies" for Senior Citizens - Tuesdays at the Performing Arts Center - For Schedule of Movies, and More Information, Please Call, 334/875-7028;*
- (3) *The Walton Theater Selma - "Summer Movie Blast 2016", 10:00 a.m., Every Thursday;*
- (4) *Sensational Summer at the Library, Beginning on Monday, June 6, 2016 at 10:00 a.m. - For More Information, Please Call, 334/874-1725;*
- (5) *Selma-Dallas County - Male Chorus Showcase;*
- (6) *BINGO Monthly Schedule;*
- (7) *The Selma Quarterback Club in Alabama;*
- (8) *Plan to Plan T.A.G.S., a Public Servant;*
- (9) *Children's Choir Auditions; and*
- (10) *Black Belt Community Foundation.*

*Please See Attached Agenda for more "Events and Announcements" . . . October, 2016 Upcoming Events . . . Watch for More Community Events and . . .*

*View the City of Selma Calendar at [www.selma-al.gov](http://www.selma-al.gov) and the Chamber of Commerce Calendar at [www.selmanalabama.com](http://www.selmanalabama.com) for details and upcoming events. Follow us on Face Book! Subscribe to the Chamber blog at [selmachamber.blogspot.com](http://selmachamber.blogspot.com)!*

#### CITY ATTORNEY'S REPORT

A. Run-Off Election - Update. Attorney Nunn stated to Council that, per Mrs. Ivy Harrison, City Clerk/Election Manager, there will be an Election School, and that it will be held on Thursday, September 29<sup>th</sup> at 4:00 p.m., for the Municipal Run-Off Election to be held on Tuesday, October 4, 2016; Polls will open at 7:00 a.m. and close at 7:00 p.m. Attorney Nunn further stated that, due to the Central Alabama Fair being scheduled on the Municipal Run-Off Election Date of October 4, 2016, the Old National Guard Armory Precinct for Ward 1 shall be temporarily changed to Memorial Stadium. Attorney Nunn stated that

Everyone who votes in Ward 1, will vote at Memorial Stadium. Attorney Nunn stated that, per Mrs. Ivy Harrison, Absentee Voting will end on this Thursday, September 29<sup>th</sup>, which is Five (5) days from the Municipal Run-Off Election. Attorney Nunn further stated that Testing of the Voting Machines will also be Thursday, September 29<sup>th</sup>, at 3:00 p.m. Attorney Nunn also stated that, Mrs. Harrison has stated that she has received, within the City Clerk's Office, as was printed in the Newspaper, notice that Dr. Kirit D. Chapatwala's has *withdrawn* from the School Board, District 1, Candidacy. Attorney Nunn stated that this will leave One (1) Candidate, Mrs. Danielle Wooten. Attorney Nunn further stated since Mrs. Wooten is the only Candidate; that he and Mrs. Ivy Harrison talked with the League of Municipalities, and what will happen is that, she will be *Certified* as the "Official Winner" for School Board, District 1.

B. Resolution #R231-15/16 - Special Use Permit to Modify an Existing Facility - T-Mobile - 2612 Citizens Parkway, Jr. Boulevard. *Approved Consent Agenda Item.*

C. Resolutions #R226-15/16 - #R230-15/16 - Weed Abatement - Phase II - Declaring a Public Nuisance and for Immediate Abatement. *Approved Consent Agenda Item.*

D. Resolution #R232-15/16 - To Ratify and Affirm Resolution #R232-15/16 - For the Demolition Cost in the Amount of \$1,800.00 to Ross and Company Construction and Farm, LLC, for 1409 Vine Street. *Approved Consent Agenda Item.*

E. To Approve for 1<sup>st</sup> Reading Only - Ordinance #O106-15/16 - An Ordinance to Regulate Commercial Film, Video and Audio Production Activities Within the Corporate Limits and Police Jurisdiction of the City of Selma, Alabama. *Approved Consent Agenda Item.*

F. Update - Liens. Attorney Nunn stated to Council that, per Councilman Williamson's request, the Liens have been recorded, and forwarded to the Tax and License Department. Attorney Nunn further stated that Ms. Kim Lewis, City Tax Collector, will be notifying the Property Owners concerning the Liens on the properties that are to be paid. Attorney Nunn stated, as was stated during the Work Session, that probably during the months of March or April, of next year when the Tax Sale comes about, Ms. Lewis, as Tax Collector, has the "duty", and will proceed to process the Liens for the Tax Sale, as she does with the Ad Valorem Taxes on properties during the Tax Sale.

G. Resolution #R233-15/16 - To Declare Certain Property as Unsafe Structure. Attorney Nunn stated to Council that Rev. Darryl Moore, Code Enforcement Director, asked that he present as an "Emergency", Resolution #R233-15/16 to the Council on tonight, and that the Council did not have said Resolution #R233-15/16 during the Work Session on last Thursday. Attorney Nunn asked that the Council take action and consider Resolution #R233-15/16, To Declare Certain Property as an Unsafe Structure in Ward 7. During discussion, a motion was made by Councilman Bjelke, and seconded by Councilman Tucker, to approve Resolution #R233-15/16, To Declare Certain Property as an Unsafe Structure. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

Following the above roll call, Attorney Nunn stated that on Page 326 of our Selected Readings, it does state that. . . "Abatement of Weeds . . . (2) Under Section 11-67-62, Code of Alabama 1975, after the resolution is passed, notice of a public hearing on the matter must be mailed by certified mail, return receipt requested, 21 days prior to the date of the hearing." Attorney Nunn further stated that this is State Law, and that the League of Municipalities has placed it in their Manual, also. Attorney Nunn stated that, as was said before, the Tax Collector has a "duty" to add the administrative cost of the Liens to the total taxes that are due from the Property Owner, which shall be collected at the same time and manner, as the Ad Valorem Taxes are collected on the Property".

**BUSINESS ITEMS:**

I. BEST OF STUDENT SHOOTER (B.O.S.S.) TRAILER REPORT AND RECOMMENDATION

This Item will be "Continued".

II. ST. JAMES HOTEL

This Item was *Covered* during the Mayor's Report.

III. TREE OFF OF MARIE FOSTER STREET AND FIRST AVENUE

This Item was *Covered* during the Mayor's Report.

BUSINESS ITEMS:

IV. WARD 4 UPDATES

This Item was *Covered* during the Mayor's Report.

V. ENVIRONMENTAL TEST RESULTS FOR OLD PHILLIP GREEN'S LOT

This Item was *Covered* during the Mayor's Report.

STANDING COMMITTEE REPORTS/COUNCIL REMARKS

RECREATION COMMITTEE - Councilman Samuel Randolph, Chairman

Councilman Randolph made a report./Closing Remarks.

ADMINISTRATIVE COMMITTEE - Councilwoman Angela Benjamin, Chairman

No Report./Closing Remarks.

PUBLIC SAFETY COMMITTEE - Councilman Michael Johnson, Chairman

Councilman Johnson was absent from the Council Meeting.

COMMUNITY DEVELOPMENT - Councilwoman Susan Keith, Chairman

Councilwoman Keith was absent from the Council Meeting.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Gregory (Greg) Bjelke, Chairperson

Councilman Bjelke made a report./Closing Remarks. (During "Closing Remarks", Councilman Bjelke stated that there will be a Neighborhood Watch Meeting on October 13<sup>th</sup>, at 6:00 p.m., at the Selma Police Training Building.)

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

No Report./No Closing Remarks.

SELMA-DALLAS YOUTH AMBASSADORS - Councilwoman Bennie Ruth Crenshaw, Chairperson

Councilwoman Crenshaw was absent from the Council Meeting.

FINANCE COMMITTEE - Council President Corey D. Bowie, Chairperson

No Report./Closing Remarks.

PUBLIC BUILDINGS COMMITTEE - Councilman Benny L. Tucker, Chairperson

No Report./No Closing Remarks.

CAPITAL EQUIPMENT - Councilman Cecil Williamson, Chairperson

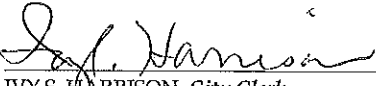
Councilman Williamson was absent from the Council Meeting.

ADJOURNMENT

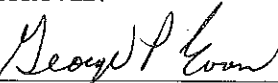
There being no further business to come before the Council, a motion was made by Councilwoman Randolph, and seconded by Councilwoman Benjamin, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 6:13 p.m.

  
\_\_\_\_\_  
COREY D. BOWIE, *Council President*

ATTEST:

  
\_\_\_\_\_  
IVY S. HARRISON, *City Clerk*

APPROVED:

  
\_\_\_\_\_  
GEORGE PATRICK EVANS, *Mayor*

**MINUTES OF THE  
SELMA CITY COUNCIL  
SEPTEMBER 13, 2016  
5:00 P.M.**

Call to Order

Invocation: Council President Corey D. Bowie

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, September 13, 2016, at 5:00 p.m.

**ROLL CALL**

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, September 13, 2016, with the following Council Members present during roll call: Council President Corey D. Bowie, and Council Members, Councilman Dr. Cecil Williamson, Councilwoman Susan M. Keith, Councilman Gregory (Greg) Bjelke, Councilman Samuel Randolph, Councilman Benny L. Tucker, and Councilman Michael Johnson. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, Ms. Ronita Wade, City Treasurer, and the Mayor's Interim Executive Assistant, Mrs. Annette Williams. Councilwoman Bennie R. Crenshaw was absent during roll call, but arrived at 5:09 p.m. Councilwoman Angela Benjamin was absent during roll call, but arrived at 5:10 p.m.

**APPROVAL OF AGENDA**

President Bowie asked for the approval of the agenda items. A motion was made by Councilman Johnson, and seconded by Councilwoman Keith, to approve the agenda, as written. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

**CONSENT AGENDA**

President Bowie stated to Council that they should have before them Consent Agenda Items discussed at length during the Work Session; a total of Eleven (11) Items, under Consent Agenda, to be considered. President Bowie further stated that he is going to add "Business Item, CC1", under the Mayor's Report to the Consent Agenda. President Bowie stated that this is the "refinancing" of the General Warrant in the amount of \$14,900,000.00, that is going to help with some of the things that we are looking at doing in the future. During discussion, a motion was made by Councilman Johnson, and seconded by Councilwoman Keith, to "suspend" the rules, in an effort to take action on said Consent Agenda Item, since it is in the form of an Ordinance. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present. Thereafter, a motion was made by Councilman Tucker, and seconded by Councilman Randolph, to take action and vote on said Consent Agenda Item, along with the other Consent Agenda Items. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present. President Bowie further stated to Council that, as before, if they would like to take an Item, or Items, from the List once he names the Items on the List, that they can feel free to remove an Item, or Items, from the List in order to vote on said Item(s) separately.

President Bowie named the List of Items placed on Consent Agenda, as follows:



- (1) To Approve Contract for Rev Construction in the Amount of \$442,675.00 for Phase II of Sanitary Sewer Improvements for Lawrence Street (Philpot Avenue to First Avenue) and Broad Street (First Avenue to Memorial Drive).
- (2) To Approve Resolution #R214-15/16 - Reappointment Mrs. Sylvia Smith to the Personnel Board for the City of Selma for a Term of Four (4) Years, Retroactive to December 14, 2015, and Expiring on December 13, 2019.
- (3) To Approve Resolution #R215-15/16 - Reappointing Judge Joseph Hagood, Esquire, as Part-Time Municipal Judge, Starting October 1, 2016 and Ending September 30, 2018.
- (4) To Approve Resolution #R216-15/16 - Reappointing Judge Prince D. Chestnut, Esquire, as Part-Time Municipal Judge, Starting October 1, 2016 and Ending on September 30, 2018.
- (5) To Approve Resolution #R217-15/16 - Reappointing Attorney Major Madison, Jr., as a Part-Time Prosecutor for Municipal Court starting on October 1, 2016 and Ending on September 30, 2018.
- (6) To Approve Resolution #R220-15/16 - Reappointing Dr. James M. Mitchell to the Craig Field Airport and Industrial Authority for a Term of Six (6) Years, Retroactive to May 18, 2015, Ending on May 17, 2021.
- (7) To Approve Resolution #R221-15/16 - Reappointing Mrs. Donna Carstarphen to the Craig Field Airport and Industrial Authority for a Term of Six (6) Years Retroactive to May 18, 2015, and Ending on May 17, 2021.
- (8) To Approve Resolution #R218-15/16 - Declaring One (1) Piece of Property as an Unsafe Structure.
- (9) To Approve Resolution #R219-15/16 - Declaring Eighteen (18) Pieces of Properties for Weed Abatement, Phase I, Declaring as a Public Nuisance and for Immediate Abatement.
- (10) To Approve Resolution #R222-15/16 - To Modify an Existing Facility for Sprint Wireless Located on J. L. Chestnut, Jr. Boulevard.
- (11) To Approve the A.M.I.C. Statement in the Amount of \$10,296.45.
- (12) To Approve an Ordinance Authorizing the Issuance of Up to \$14,900,000.00 Principal Amount of General Warrants, Series 2016 - INTL FStone Financial, Incorporated.

President Bowie stated that there are now Twelve (12) Items under Consent Agenda, for consideration. Councilman Bjelke stated that he would like to "remove" Consent Agenda Item Number 1 for further discussion, from the Consent Agenda. President Bowie asked the Council's consideration to approve, and accept, all Eleven (11) Consent Agenda Items for the Consent Agenda. A motion was made by Councilman Bjelke, and seconded by Councilman Tucker, to approve and accept the Eleven (11) Items on Consent Agenda. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present. During roll call, President Bowie stated, "Yes, all except Consent Agenda Item #6, Reappointing Dr. James Mitchell, because I'm employed at the College, and he's my Boss. So, I'm going to abstain from Item #6". During roll call, Councilman Williamson stated, "I'll vote all of them, but Item #6". During roll call, Councilwoman Keith stated, "Yes, to all of them". During roll call, Councilman Bjelke stated, "Yes, all but #6".

President Bowie stated that Councilwoman Benjamin also talked about a "Project" with the Amphitheater and the George Patrick Evans Building. President Bowie asked for a "Show of Hands" of the Council Members present, in support of both endeavors.

#### **APPROVAL OF MINUTES**

After approval of the agenda, President Bowie stated to Council that they should have before them the Minutes of August 9, 2016 and August 30, 2016 Regular Meeting Council Meeting Minutes; August 3, 2016 and August 18, 2016 Special Called Meeting Council Minutes, and asked the Council if they wanted to take action on all of them simultaneously, or individually? A motion was made by Councilman Johnson, and seconded by Councilwoman Keith, to approve the Minutes of August 9, 2016 and August 30, 2016 Regular Council Meeting Minutes, and August 3, 2016 and August 18, 2016, Special Called Council Meeting Minutes, simultaneously. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

#### **MAYOR'S REPORT**

#### **PRESENTATIONS, RECOGNITIONS, AND PROCLAMATION**

A PROCLAMATION IN SUPPORT OF SICKLE CELL AWARENESS MONTH, SEPTEMBER, 2016,  
WITH "SPECIAL EMPHASIS" ON SEPTEMBER 25, 2016, AS "SICKLE CELL SUNDAY"  
ALL CITIZENS ARE ENCOURAGED TO SUPPORT PROGRAMS THAT ENHANCE THE DIGNITY,  
EQUALITY AND INDEPENDENCE OF PEOPLE WITH SICK CELL CONDITIONS. ALSO,  
ENCOURAGE ALL CITIZENS TO HELP THE LOCAL SICKLE CELL ASSOCIATION BY SUPPORTING  
THEIR EFFORTS TO MEET THE CHALLENGE OF ENSURING THAT PEOPLE WITH SICKLE CELL  
CONDITIONS LIVE THE MOST PRODUCTIVE LIVES, TO THE EXTENT POSSIBLE, UNHAMPERED  
AND UNCOMPROMISED BY THEIR SICK CELL STATUS!  
PRESENTED BY MAYOR EVANS AND PRESIDENT BOWIE,

TO  
MRS. MARGARET PURDIE BOLLING,  
IN SUPPORT OF SICKLE CELL AWARENESS MONTH,  
WHICH WAS RECEIVED WITH A "ROUND OF APPLAUSE"!

A. Update - INTL FCStone Financial, Incorporated. *Approved Consent Agenda Item.*

B. Police Department Monthly Report. Mayor Evans stated to Council that they should have a copy of the Monthly Police Department Report that they received during last Thursday's Work Session. Mayor Evans stated that Chief of Police John Brock is here, and that he would like for him to come forward, and address the Council, in the event they have questions. Councilman Bjelke stated, for the record, that Ward 3 is not 13%; rather, it is 12%, as it relates to Ward Incidents for Ward 3.

C. Fire Department Monthly Report. Mayor Evans stated to Council that they should also have a copy of the Fire Department Monthly Report, for their review and discussion. Mayor Evans further stated to the Council, that Fire Chief Stephens is not here tonight, but was here during the Work Session.

D. Finance Department Monthly Report. Mayor Evans stated to Council that they should also have a copy of the Finance Department Monthly Report, and that it reflects monies "earned, deposited, and reimbursed". Councilman Williamson commented that the Sales Taxes are up by \$53,000.00 for the first Eleven Months of this year, compared to the previous year, which is a positive sign; but, unfortunately the Lodging Taxes are down by \$66,000.00, compared to the same time last year. Councilman Williamson stated that he does not know what the explanation of that is; other than he still does not believe that People actually reporting that. Councilman Bjelke stated that he would like to comment, and stated that, "You would think that those "two" would be relatively the same; that if 'one rises, the other one rises'. I just want to make that comment. You are correct."

E. S&P Engagement Letter for Global Rating as of September 9, 2016. Mayor Evans stated to Council that they should have a copy of the Letter received as it relates to the S&P Engagement for Global Rating, and that he would like to "brag" on the fact that our City has an "A" Rating to the City's 2016, Taxable General Obligation (GO) Warrants. Mayor Evans further stated that our "Rating" is "stable", and that the "outlook" on all ratings is "stable".

F. Final Rule Change to FLSA Salary and Salary Basis Tests for Overtime Exemption. Mayor Evans stated to Council that he is bringing their attention to this Item to just be aware of, and not to take any action on tonight. Mayor Evans stated as of December 1, 2016, there is a Federal Law that says that we, as a City, are going to have to make some decision in terms of exempt and nonexempt Employees, in terms of what their salary is going to be. Mayor Evans further stated that he is hopeful that by the next Council Meeting he will be able to give them all of the details of this, which will affect our Budget for next year, as it relates to the new Federal Law.

G. Contract "C2" - Sanitary Sewer Improvement Phase 2: Lawrence Street Project (Philpot Avenue to First Avenue) and Broad Street (First Avenue to Memorial Avenue). *Approved Consent Agenda Item.* Mayor Evans stated to Council that Mr. Ray Hogg is here on tonight, in case there are any questions, and that he would like for him to come forward, and address the Council with answers to questions that they may have. Councilman Bjelke stated to President Bowie, that there was only \$1,200.00 difference between REV Construction that is not located in Selma, and Tri County Construction, which is a "Selma" Company. Councilman Bjelke further stated Hogg Engineering had recommended REV Construction, but couldn't give us a reason, and that he would like to recommend to the Council that we stick with a local Company that has serviced us well and go with Tri County Construction. Mayor Evans stated that our City Attorney gave them some information the other day that reflects that we cannot change that; that we cannot go with a local company under the Rule, as it relates to the "3% Rule". Attorney Nunn concurred, and stated that it addresses Professional Services; that the "3% Rule" applies to when you are purchasing personal goods, and not services. Attorney Nunn further stated that the "3% Rule" cannot be applied to services that are being performed to the City. During discussion, a motion was made by Councilman Randolph, and seconded by Councilman Tucker, to approve the Contract "C2" - Sanitary Sewer Improvement, Phase 2: Lawrence Street Project (Philpot Avenue to First Avenue) and Broad Street (First Avenue to Memorial Avenue), to REV Construction, in the amount of \$442,675.00. A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight affirmative votes and one nay vote. Councilwoman Crenshaw cast a nay vote.

H. Update from Waste Account Coordinator. Mayor Evans stated to Council that during the Work Session last Thursday, that they should have received a copy as it relates to Individuals who failed to pay for their Garbage Services, and as a result of that, the Company is moving forward with picking the Garbage Carts up. Mayor Evans further stated that as a result of that they will more than likely end up in Court, if they fail to sign up for Garbage Service. Mayor Evans stated that Mr. Stephen Hendrieth, Waste Accounts Coordinator, and Mr. Terry Hendricks, Senior Project Manager, of Seacoast, are here tonight, and asked that they both come forward, and address the Council with an update. Mr. Hendrieth and Mr. Hendricks both addressed the Council, and offered an update as it relates to a status report regarding the

Garbage Services for the City of Selma. Mr. Hendrieth stated that approximately 1,500 Customers will be cut off for nonpayment of their bill, but that there are some "options" for payment available to Customers.

I. Update - Chart on Police Officers. Mayor Evans stated to Council that they should have a copy of all of the Officers who failed to come to work during the "Blue Flu" and/or "Sick Out". Mayor Evans stated that this information is being provided for their record.

J. Resignation Letter from Executive Director of Main Street Selma. Mayor Evans stated to Council that they should also have a copy of a Resignation Letter from Mrs. Shebra Kidd, who is resigning as of September 30, 2016. Mayor Evans stated that he wanted to "Thank" her for her many years of Service to the City of Selma in terms of Main Street. Mayor Evans further stated that the Council will be appropriating funds to this Program in the future; that it is a Budgetary Item. Mayor Evans stated that he is going to ask her to come to our last Council Meeting in September.

K. Update - St. James Hotel. Mayor Evans stated to Council that they had a long discussion on the St. James Hotel during the Work Session in terms of "options". Mayor Evans further stated to Council that they should have a copy of the Plan, as well; that the initial plan consisted of a reduction in Staff, in order to get our Budget down. Mayor Evans stated, with these cuts, we are able to get our Budget down by \$110,000.00 a year. Mayor Evans further stated that Councilwoman Keith has some recommendations that she would like to bring to the Council, and that he will "pause" at this time to allow her to do the same. Councilwoman Keith stated that she has spoken with Ms. Ronita Wade, City Treasurer, about the expenses of the St. James Hotel, and based on the expenses of the St. James Hotel, "I move that we mothball all the rooms except the Riverfront Rooms; that we close the kitchen; close the bar; leave the 1<sup>st</sup> Floor open for "Booked Events", and People who have "booked" the St. James Hotel, provide a Caterer and their own Clean-Up Service; that the Maintenance 'Man', Mr. Greg Kelly, be retained and Five (5) of the Longest-Serving Employees work, rotating to only a 2-3 Person 'Skeleton Crew'. We would also need a Security Person. Those Employees who work should be well-trained; proven 'Customer-Service' People who are familiar with every facet of the Hotel. They will be performing cleaning, laundry, and daily inspections, as well as, answering the phone. This recommendation will be through December 31, 2016." Councilwoman Keith further stated that she would like to add the amendment of limited, one-day a week bar being open." During discussion, a motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, asking the Council's consideration and approval of the above-stated recommendations for the St. James Hotel, along with the amendment, effective, September 15<sup>th</sup>. A roll call vote was taken and the motion passed with a majority vote of the Council. There were seven affirmative votes and two abstentions. Councilman Williamson and Councilman Bjelke abstained from voting.

L. Alabama Operation Lifesaver 40<sup>th</sup> Anniversary, 2016. Mayor Evans stated to Council that he would like to invite all of the Council, as well as, our Employees to the Alabama Operation Lifesaver 40<sup>th</sup> Anniversary, at the Convention Center. Mayor Evans further stated that Selma has been selected as one of the "40 Cities" that they are offering to help coordinate a "free" public safety awareness activity from the Student Focus, Community Focus, and the Law Enforcement Focus. Mayor Evans stated that he would like to invite the General Public, to attend and be a part, as well, and find out what is going on with the Railroad Company as far as safety is concerned.

M. Proposal for Professional Services: Selma City Jail & Municipal Court Facility, Selma, Alabama. Mayor Evans stated to Council that there are Two (2) Companies that have proposed to us, a plan for taking action as it relates to our Public Safety Facility that is going to be needed in 2019. President Bowie stated that he would be placing this Item in the Public Safety Committee, and asked Councilman Johnson, to "spearhead" this for us, please.

N. 7<sup>th</sup> Annual Mayor's Charity Golf Classic. Mayor Evans stated to Council that he wanted to invite each Citizen and Council to the 7<sup>th</sup> Annual Mayor's Charity Golf Classic, on October 19<sup>th</sup>. Mayor Evans further stated that he will be asking the Council to make a donation at our next Council Meeting, and that if anyone else would like to contribute to this cause, to please feel free to do so. Mayor Evans stated that he wanted to also thank Mrs. Sheryl Smedley and the Chamber of Commerce for their support in working with this, as well. President Bowie stated that he will be passing a discretionary fund form around.

O. Resolution #R214-15/16 - Reappointment of Mrs. Sylvia Smith - Personnel Board.  
*Approved Consent Agenda Item.*

P. Resolution #R215-15/16 - Reappointment of Municipal Court Judge Joseph Hagood.  
*Approved Consent Agenda Item.*

Q. Resolution #R216-15/16 - Reappointment of Municipal Court Judge Prince Chestnut.  
*Approved Consent Agenda Item.*

R. Resolution #R217-15/16 - Reappointment of City Prosecutor Attorney Major Madison.  
*Approved Consent Agenda Item.*

S. Resolution #R220-15/16 - Reappointment of Dr. James M. Mitchell - Craig Field Airport and Industrial Authority. *Approved Consent Agenda Item.*

T. Resolution #R221-15/16 - Reappointment of Mrs. Donna Carstarphen - Craig Field Airport and Industrial Authority. *Approved Consent Agenda Item.*

U. Events and Announcements: Mayor Evans stated to Council that they should have a List of Events and Announcements, that they should have before them. Please see attached "List of Events and Announcements"!

- (1) *Pet Adoptions - Selma Animal Shelter in Conjunction with the Human Society of Central Alabama - Open on the 1<sup>st</sup> Saturday of the Month - 10:00 a.m. - 2:00 p.m. - Adoptions Only! For More Information, Please Call, 334/877-2204;*
- (2) *"Tuesdays at the Movies" for Senior Citizens - Tuesdays at the Performing Arts Center - For Schedule of Movies, and More Information, Please Call, 334/875-7028;*
- (3) *The Walton Theater Selma - "Summer Movie Blast 2016", 10:00 a.m., Every Thursday;*
- (4) *Sensational Summer at the Library, Beginning on Monday, June 6, 2016 at 10:00 a.m. - For More Information, Please Call, 334/874-1725;*
- (5) *Selma-Dallas County - Male Chorus Showcase;*
- (6) *BINGO Monthly Schedule;*
- (7) *The Selma Quarterback Club in Alabama;*
- (8) *The Annual Barbeque on the Green;*
- (9) *Plan to Plan T.A.G.S., a Public Servant;*
- (10) *Children's Choir Auditions; and*
- (11) *Black Belt Community Foundation.*

*Please See Attached Agenda for more "Events and Announcements" . . . Upcoming Fall Events . . . Watch for More Community Events and . . .*

*View the City of Selma Calendar at [www.selma-al.gov](http://www.selma-al.gov) and the Chamber of Commerce Calendar at [www.selmaalabama.com](http://www.selmaalabama.com) for details and upcoming events. Follow us on Face Book! Subscribe to the Chamber blog at [selmachamber.blogspot.com](http://selmachamber.blogspot.com)!*

V. Ward 4 - Updates. Councilwoman Benjamin asked Mayor Evans if he would please give an update concerning the "waterway" that is over in the Agee, Montague, and Church Street areas. Mayor Evans stated that the Public Works Department will be starting on this "project" on tomorrow, and that they are going to try to get as much done as they can; that they are having some problems with weeds and high grass, but that they are going to get as much done as they can. Mayor Evans stated that this is a "work-in-progress".

W. Enforcement of Overgrown Lots. Councilman Johnson stated to Mayor Evans that he has talked with him about this, and that he has talked to Fire Chief Stephens, also, as it relates to the ditch, and that he is hopeful that the Fire Department can do a "control burn" in Ward 8 for those ditches, to burn the grass off, and then "water" it down at the same time, if this is possible. Mayor Evans stated that it is possible, and that he will get with Fire Chief Stephens, to see how we can "make" this happen, because this would be the simplest way to handle it. Councilman Johnson stated that he would also like to get with he, along with Mr. Tommy Smith, Public Works Director, and Rev. Darryl Moore, Code Enforcement Director, about enforcing the overgrown lots in Ward 8, because he is really concerned about Property Owners and Business Owners not taking care of their property. Mayor Evans asked Mrs. Annette Williams to schedule a meeting one day during next week, with Councilman Johnson, along with himself, Mr. Smith, and Rev. Moore, to discuss the overgrown lots in Ward 8, and to do a "drive-through" the Ward, as well.

#### CITY ATTORNEY'S REPORT

A. Resolution #R213-15/16 - Resolution to Place Liens on Properties for Abating Weeds.  
Attorney Nunn stated to Council that the Liens have been prepared on the Sixteen (16) pieces of properties, along with the assessments for recording with the Probate Judge. Attorney Nunn further stated that we have requested funding from the Finance Department, and as soon as we receive the funds, we will proceed to record the Liens. Attorney Nunn stated that once the Liens are recorded, we will send the Original copy of the Lien and filing of the same to the Courthouse, along with a copy to Ms. Kim Lewis, Tax & License Collector, so that she can proceed in the next step with the Weed Abatement.

B. 1409 Vine Street. Attorney Nunn stated that he talked with Rev. Darryl Moore of the Code Enforcement Office, and he stated that he is trying to get 2 or 3 bids on this piece of property; that it is his understanding, that he stated that it is on the "List" to be condemned, and that he is just getting "bids" at this point and time.

C. Run-Off Election - Update. Attorney Nunn stated to Council that he just received a "Note" from Mrs. Ivy Harrison, City Clerk/Election Manager, who has stated that she has been talking to ES&S (Election Systems & Software), concerning the "Training School", in which they generally do not do a "second" training school; that presently, they are getting ready for the General Election for the County, State, and Federal Election. Attorney Nunn stated, however, they will look into doing the School, to see whether or not they will have enough time to do one for us, but that they are actually preparing for the General Election for the County, State, and Federal Election. Attorney Nunn "reminded" the Council of the Run-Off Election which is scheduled for October 4<sup>th</sup>, and that the Absentee Process will end on Thursday, September 29<sup>th</sup>.

D. Trailer Located Between Magnolia Gardens and the Salvation Army (Piece of Property "Transferred" to B.O.S.S.). Attorney Nunn stated to Council that they should have a copy of the Mobile Home that is located at the Site, on the piece of property "transferred" to B.O.S.S. Councilwoman Benjamin stated to Council that since the Work Session she did speak with Mr. Derriett Moore of Code Enforcement, who is a "Representative" of B.O.S.S. League, and she told him what had been discussed during the Work Session. Councilwoman Benjamin asked Mr. King, also a "Representative" of B.O.S.S., who is here tonight, to come forward, and address the Council, as it relates to "calls", that she has received from the Property Manager of Magnolia Gardens, regarding calls that she has received from the Residents (Senior Citizens, 55 years of age and older), concerning the Mobile Home. Mr. King addressed the Council, and gave an "overview" on what the Mobile Home is being used for; such as, fundraising for the Kids; Classrooms, and "office space", until they can get another facility. Attorney Nunn stated that Mobile Homes are not allowed in the City of Selma, but the Council "waived" and gave permission to allow Mr. Moore to place this structure on the Site. Councilwoman Benjamin stated that they discussed a "structure" similar to the one on Broad Street. Attorney Nunn stated that if a Mobile Home is being used for an "office", it still must have to be approved by the Council. During discussion, it was the Consensus of the Council to place this Item into Committee. President Bowie stated that he would like to place it in the Public Buildings Committee, and asked Councilwoman Benjamin, to be a part of this since it is in her Ward, and asked that she and Councilwoman Keith, have a Committee Meeting, and come back with a recommendation. President Bowie and the Council "Thanked" Mr. King for coming before the Council to discuss this matter, and stated to him that they will be getting back with him.

E. Property at 1110 Thornhill. Attorney Nunn stated to Council that it was mentioned during the Work Session, but that he wanted to also state, for the record, that we do have the paperwork back, and that this piece of property is, and belongs, to the City of Selma.

F. Resolution #R219-15/16 - Weed Abatement - Phase I. Approved Consent Agenda Item.

G. Resolution #R218-15/16 - To Declare Certain Properties as Unsafe Structures.  
*Approved Consent Agenda Item.*

H. Resolution #R222-15/16 - Special Use Permit - Sprint Wireless - 2101 J. L. Chestnut, Jr. Boulevard. *Approved Consent Agenda Item.*

I. A.M.I.C. Statement. *Approved Consent Agenda Item.*

J. Resolution #R224-15/16 - Weed Abatement - Phase I. Attorney Nunn stated to Council that they have already placed properties that they discussed during our last Work Session on Consent Agenda, but these just came down from Code Enforcement on today, and they would like to add these properties (17 Pieces of Properties) for approval, as well, if possible. During discussion, a motion was made by Councilman Johnson, and seconded by Councilwoman Keith, to approve Resolution #R224-15/16 - Weed Abatement - Phase I. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

K. Resolution #R223-15/16 - To Declare Certain Properties as Unsafe Structures. Attorney Nunn stated to Council that Code Enforcement also brought down notification of properties that have been declared as "Unsafe Structures" (2 Pieces of Properties), that have been identified as "Dangerous Structures". Attorney Nunn stated that they are asking that the Council approve said Structures, so that the process can be started. During discussion, a motion was made by Councilman Randolph, and seconded by Councilman Tucker, to approve Resolution #R223-15/16 - To Declare Certain Properties as Unsafe Structures. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

I. DELTA WOMEN'S CONFERENCE

Councilwoman Keith stated that she will have a date at the next Council Meeting for the Delta Women's Conference that they are planning to have at the St. James Hotel.

II. HOWL-O-WEEEN CARNIVAL - SATURDAY, OCTOBER 29, 2016 - PHOENIX PARK

*Please Save the Date: Saturday, October 29, 2016 - Phoenix Park - Please bring your Pets, and "Show Them Off"! Please make sure that you have them on a leash! "Fun and Activities" for Children of All Ages - Fundraiser for the Animal Shelter. Everyone is "Invited" to come and be a part of this "Fun Event"!*

III. ST. JAMES HOTEL

This Item was Covered during the Mayor's Report.

IV. ENFORCEMENT OF OVERGROWN LOTS

This Item was Covered during the Mayor's Report.

V. WARD 4 UPDATES

This Item was Covered during the Mayor's Report.

VI. RESOLUTION FOR JUDGE BALLARD'S RECOVERY

Councilman Williamson stated that, as most of the Council Members know, our Probate Judge, who was a "Former Council Member", is having some health issues, and that he would like for them as a Council to go on record, and wish him well, and a "Speedy Recovery"! Councilman Williamson read said Resolution, *Expressing Best Wishes for the Recovery of the Honorable Kimbrough "Kim" L. Ballard, in its entirety.* A motion was made by Councilman Williamson, and seconded by Councilman Bjelke and Councilman Johnson, to approve the Resolution, *Expressing Best Wishes for the Speedy Recovery of the Honorable Kimbrough "Kim" L. Ballard.* A roll call vote was taken and the motion passed with a unanimous vote of the Council. *Our Prayers are with Probate Judge Ballard, along with "Best Wishes" for a Speedy Recovery!*

VII. CEREMONY

This Item is Continued until the next Council Meeting, per President Bowie.

STANDING COMMITTEE REPORTS/COUNCIL REMARKS

RECREATION COMMITTEE - Councilman Samuel Randolph, Chairman

Councilman Randolph made a report (President Bowie and the Council asked Councilman Randolph to have a meeting with Mayor Evans, Mrs. Ellison, and Mr. Jackson, of the City Recreation Department, to try and resolve the "scheduling conflict", as it relates to the Battle of the Bands, and the Little League Football Games.)/Closing Remarks.

ADMINISTRATIVE COMMITTEE - Councilwoman Angela Benjamin, Chairman

No Report./No Closing Remarks.

PUBLIC SAFETY COMMITTEE - Councilman Michael Johnson, Chairman

Councilman Johnson made a report./Closing Remarks. (During Councilman Johnson's report, he stated that he thinks that we need to leave the "Police Jurisdiction" as it is for now; to keep serving it as we have been doing for now.

COMMUNITY DEVELOPMENT - Councilwoman Susan Keith, Chairman

Councilwoman Keith made a report./Closing Remarks. (During Councilwoman Keith's report, she stated that there will be a Committee Meeting on this Friday, at Noon, to discuss the Mobile Home being occupied by B.O.S.S. League.)

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Gregory (Greg) Bjelke, Chairperson

No Report./Closing Remarks. (During "Closing Remarks", Councilman Bjelke stated that there will be a Neighborhood Watch Meeting on September 20<sup>th</sup>, at 6:00 p.m., at the Selma Police Training Building.)

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

No Report./No Closing Remarks.

SELMA-DALLAS YOUTH AMBASSADORS - Councilwoman Bennie Ruth Crenshaw, Chairperson

No Report./Closing Remarks. (During Closing Remarks, Councilwoman Crenshaw stated that she thinks that at some point, the County needs to start "sharing" in the "calls" that come in to the Police Jurisdiction; that we should have some "Police SubStations", maybe at Two (2) Sites to share in with the calls, to try and solve some of the issues with crime. Councilwoman Crenshaw further stated that we need to resolve with something in the future, to get some help from the Sheriff's Department. President Bowie stated to Councilman Johnson that we need to have some Community Meetings to follow-up with what Councilwoman Crenshaw just mentioned; perhaps need to put together some "Town Hall Meetings". Councilman Johnson concurred.)

FINANCE COMMITTEE - Council President Corey D. Bowie, Chairperson

No Report.

PUBLIC BUILDINGS COMMITTEE - Councilman Benny L. Tucker, Chairperson

No Report./No Closing Remarks.

CAPITAL EQUIPMENT - Councilman Cecil Williamson, Chairperson

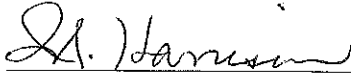
No Report./Made Closing Remarks.

ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilman Johnson, and seconded by Councilman Randolph, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 6:45 p.m.

  
\_\_\_\_\_  
COREY D. BOWIE, Council President

ATTEST:

  
\_\_\_\_\_  
IVY S. HARRISON, City Clerk

APPROVED:

  
\_\_\_\_\_  
GEORGE PATRICK EVANS, Mayor